

# In the Bulb There Is a Flower 250

## Hymn of Promise

Capo 3: (D) F (Em) Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;  
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;  
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) C7 (D) F

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!  
 there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.  
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)  
 F7 Bb Gm F Dm Gm A Dm

In the cold and snow of win - ter there's a spring that waits to be,  
 From the past will come the fu - ture; what it holds, a mys - ter - y,  
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)  
 Bb Gm F Dm Gm C7 F

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning."

Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.

# Restore in Us, O God

434

Capo 1: (Em) (Bm7) (Em)(Bm7) (Em) (C) (Bm)  
 Fm Cm7 Fm Cm7 Fm D<sup>b</sup> Cm



1 Re - store in us, O God, the splen - dor of your love;  
 2 O Spir - it, wake in us the won - der of your power;  
 3 Bring us, O Christ, to share the full - ness of your joy;  
 4 Three - per - soned God, ful - fill the prom - ise of your grace,

(Am7) (Em) (Am) (Bm) (Em) (Bm7) (Em)  
 B<sup>b</sup>m7 Fm B<sup>b</sup>m Cm Fm Cm7 Fm



re - new your im - age in our hearts, and all our sins re - move.  
 from fruit - less fear un - furl our lives like spring - time bud and flower.  
 bap - tize us in the ris - en life that death can - not de - stroy.  
 that we, when all our search - ing ends, may see you face to face.

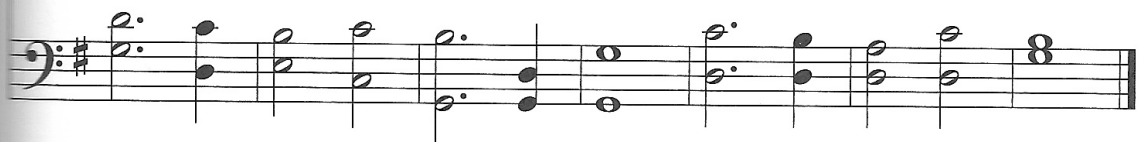
# Son of God, Whose Heart Is Peace 425



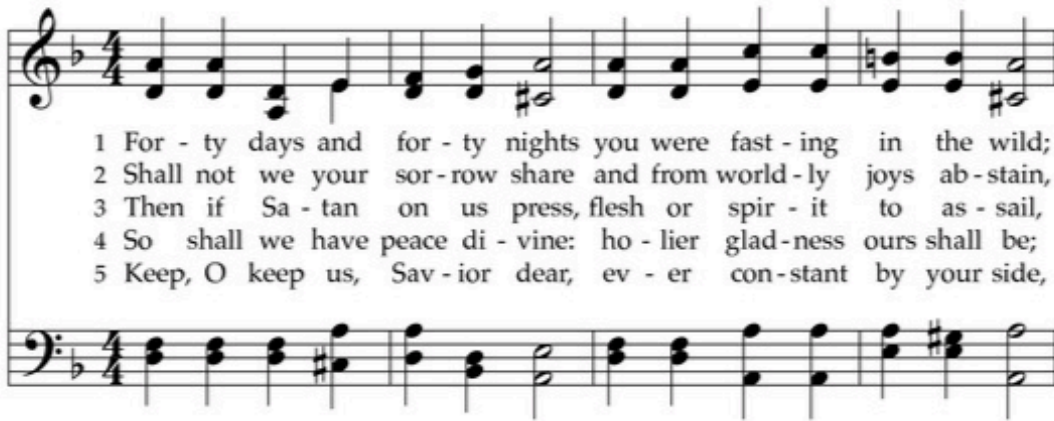
1 Son of God, whose heart is peace, Son of God, most ho - ly,  
 2 Take a - way our sin - ful - ness, e - vil that im - pris - ons us;  
 3 Warm our hearts to love you, Lord, you who died to save us;



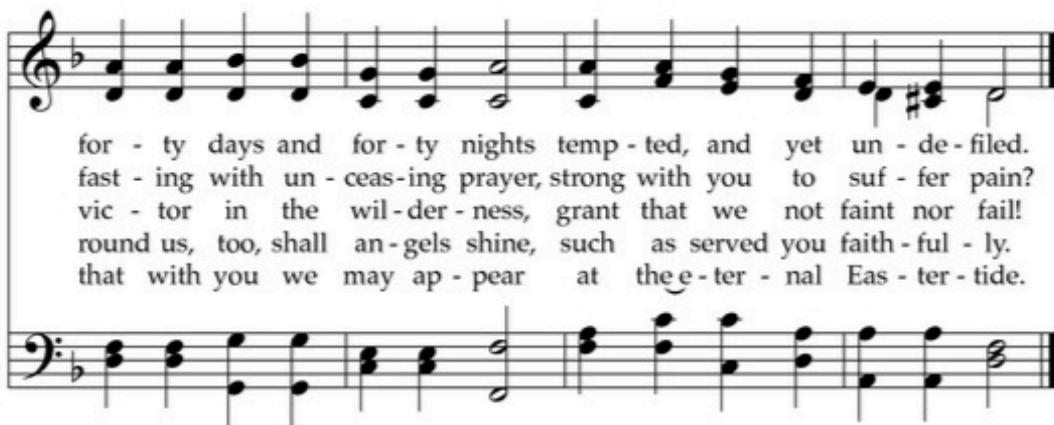
to your pres - ence we have come; give us now your love.  
 free us from what trou - bles us; give our souls re - lease.  
 gath - er us with - in your arms, Je - sus, on this day.



# 167 Forty Days and Forty Nights



1 For - ty days and for - ty nights you were fast - ing in the wild;  
2 Shall not we your sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, flesh or spir - it to as - sail,  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sav - ior dear, ev - er con - stant by your side,



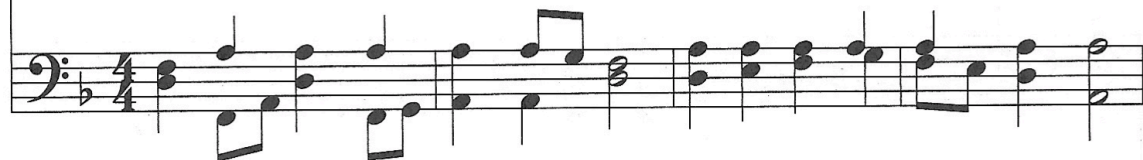
for - ty days and for - ty nights temp - ted, and yet un - de - filed.  
fast - ing with un - ceas - ing prayer, strong with you to suf - fer pain?  
vic - tor in the wil - der - ness, grant that we not faint nor fail!  
round us, too, shall an - gels shine, such as served you faith - ful - ly.  
that with you we may ap - pear at the e - ter - nal Eas - ter - tide.

This text, given sharper focus by being reduced from nine stanzas to five, reflects both on Christ's temptation in the wilderness and on the purpose and goal of Lent as preparation for Easter. It pairs well with a 17th-century German chorale setting for Psalm 130.

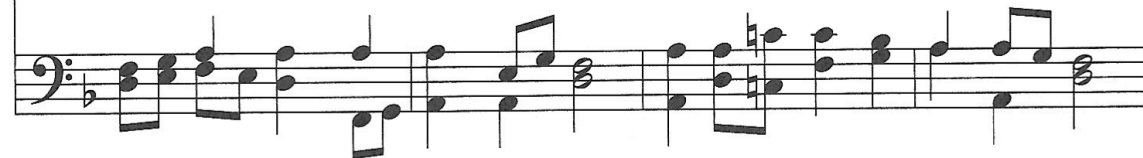
# 11 Source and Sovereign, Rock and Cloud



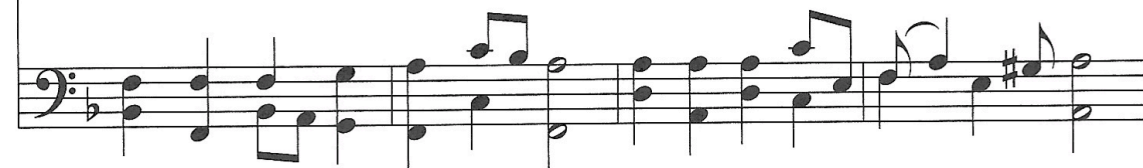
- 1 Source and Sov-ereign, Rock and Cloud, For-tress, Foun-tain, Shel - ter, Light,
- 2 Word and Wis-dom, Root and Vine, Shep-herd, Sav-ior, Ser - vant, Lamb,
- 3 Storm and Still-ness, Breath and Dove, Thun-der, Tem-pest, Whirl-wind, Fire,



Judge, De - fend-er, Mer - cy, Might, Life whose life all life en-dowed:  
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
Com - fort, Coun-selor, Pres-ence, Love, En-er - gies that nev - er tire:



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be-hind them all is the God whom we pro-claim.

